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PART-PLAYED BY MERCURY IN PROGINITURE

S. Veluchamy*¹ and N. Karuna Moorthy¹

¹*Department of Astrology, School of Vedic Astrology, Vels Institute of Science, Technology and Advanced Studies (VISTAS), Pallavaram, Chennai, Tamilnadu, India.

ABSTRACT

There are lot of reasons for childless. But we are going to discuss the role of Mercury being the benefic Planet causing the childless to male/female.

KEYWORDS

Part-played, Mercury in proginiture and Horoscope.

Author for Correspondence:

Veluchamy S,
Department of Astrology,
Vels Institute of Science,
Technology and Advanced Studies (VISTAS),
Pallavaram, Chennai, Tamilnadu, India.

Email: s.veluchamy48@gmail.com

INTRODUCTION

Thiruvallur, the great poet says that only the people who are not heard the childrens' speech will opine that the musical instrument Fluet and Yazh will be sweet. (Kuzhal Inidhu Yazh Inidhu Enba, Tham Makkal Mazhalai Chol Keladhar). Hence, for pleasurable and meaningul life one must have offsprings.

Recent survey reveals that 10% of the couples have no child for one reason or another. In Western Countries they normally do not feel much of this. But our Hindu Sastras refuse to give Moksha for the people who are not having child. Are we going to Moksha or Naraga that doesn't matter, but the life becomes dull, and loneliness for one who has not issue.

Sastras are mentioning that a person can very easily acquires children in the absence of combination for

“VYONIJANMA” in his Horoscope. It would mean and indicate that the presence of combinations for Vyonijanma in any horoscope is a handicapped one with respect to progeny or being blessed with children. Hence a study of the planetary combinations for Vyonijanma is therefore deemed essential before analyzing the combinations for getting children.

First of all we can see Chapter-III of Hora Sastra by Rishi Varahimihira quotes that the term Vyonī, in its ordinary sense, means or indicates animals - other than human beings. Perhaps it might include birds, creepers, quadrupeds, reptiles, rodents and the like. Let us analyse the different rules and the indications for Viyoni Janma:

Rule No.1:

Following are for the birth of birds

When the Ascendant is in the Drekanā of bird, and a planet possessing very good strength is posited therein.

When the lagna navamsa falls in cardinal sign, and a planet with fairly good strength is posited therein, and finally,

When the Lord of the Lagna-Navamsa is Mercury and if any strong planet is posited in a Mercury sign (Gemini or Virgo) then it can be presumed that a bird is born.

But, a question arises here as to the type of bird born at any given time. If the Ascendant is having the cruel aspect of Saturn or if Saturn is placed in it, birds that live on the land are born. If Moon is aspecting the lagna, birth of birds which live on water are born.

Rule No.2

For the birth of animals

When malefics are strong, benefics are weak, eunuch planets are tenanting kendras or are aspecting the Ascendant and when the Moon is posited in the Dwadasamsa of animal signs, an animal is born. There are four precondition to indicate the birth of animals at any given time:

The malefic planets must be strong in a chart,
The benefics must be miserably weak in all respects.
Eunuch planets (Mercury, Ketu and Saturn) must occult Kendras or must aspect the ascendant strongly and

The Moon must obtain Dwadasamsa in animal signs. In the first three prerequisites are satisfied and the Moon takes Dwadasamsa in Aries, the birth of a goat or came or the like is indicated. The chart furnished below gives the names of the animals and the other living beings assigned to each zodiacal sign:

Aries: Goats, Camel, animals living in forest.

Taurus: Bull, cow, buffalo, domestic pets and harmless quadrupeds.

Leo: Tigers, lions, wolves and man-eaters.

Sagittarius: Horse, Ponys and donkeys.

Capricorn: Deer, crocodiles, birds which do not fly.

Pisces: Fishes, Snakes, and animals living in water.

Scorpio: Scorpion and such other venomous creatures, reptiles and rodents.

Cancer: Crabs.

In case the first three factors there but the Moon is having Dwadasamsa in Gemini, Virgo, Libra or Aquaries (which are human signs) great astrology saints say that at such a moment, though human being is born, will have only animal instinct.

Rule No.3

When malefics are strong and have Navamsa is own signs, benefics are weak and have Navamsa in signs other than own the rising signs Viyoni sign, the thing born at the epoch will be an animal. In this context some of the astrologers opine that the Moon's Dwadasamsa in animal sign is deemed essential. Further it may be construed that when the first two factors are satisfied but the Moon is posited in a human sign and the ascendant also is in human sign, the birth of a human being with the brain of a animal indicated.

Rule No.4

This refers to the birth of plants/trees.

When the ascendant, the Moon, Jupiter and the Sun are all weak at any given moment a tree is born. If the Lagna Navamsa is a watery sign, trees in the vicinity of a river, tank or lake is indicated. If Lagna Navamsa falls in an earthy sign, trees that grow normally on the earth is born. It is often said that, as a corollary to this sloka it may be safely presumed that, when in a horoscope, the planets referred to above are weak, the person born may not possess intelligence or brain development at all. It will be a case of acute mental retardation or lack of growth.

At this stage, we can say that for a person to beget children, the total absence of combinations for the birth of birds/animals/trees is necessary in a horoscope.

Study of the house

Fifth house, its Lord and the significator Jupiter are the main factors to be strong enough to give a native the fortune or having children. Let us study, first of all the 5th house.

Any house under study, must be strong and free from affliction. A following are called the major afflictions,

Papa Karthari Yoga

This happens when the 5th house is hemmed between two or more malefic.

Association with or being aspected by malefic.

When malefic are posited in Kendras (4, 7 or 10 in relation to any house).

When malefics are posited in Trikona (5, 9 in relation to any house).

When malefic are posited in the 5th house, in debilitation, in any enemy house or they or any of them is combust or is in inter-planetary war.

The following house under study will flourish if

The 5th house is hemmed between benefics or is

Associated with or is aspected by benefics.

When benefics are posited in Kendra or Kona from the 5th house and

When its Lord is posited in the 5th house or the ascendant or is aspecting the 5th house.

In this connection, anushtana paddati represents

When Lord of 5th house is a natural malefic and tenents the 5th house, the native begets children/sons.

If there are two malefics in the 5th house many children will born.

But a natural benefic in its own house which is in the 5th house gives grief on account of children.

The great Mantreshwara confirms the above.

The only difference here is that when the 5th Lord is with a malefic and is posited in the 5th house, it results in the death of children.

Research scholars of Astrology must always remember that Scorpio, Virgo, and Leo are 'Alpa Putra or Aputra signs'. When the 5th house falls in any of the said four signs, children will be one or

two and that too with much delay and difficulty. Or these will be birth of only daughters.

Study of its Lord

The Lord of the 5th house must not be placed in Anishtasthamas (6, 8, 12), The Fifth Lord becomes afflicted if he is,

Hemmed in between malefic.

Is aspected by strong malefics.

Is in Yoga or conjunction with malefics.

Combust

Debilitated.

Posited in an enemy sign or is,

Posited in Anishta Sthana or Dursthana.

The Fifth Lord is said to be very strong if he is

Exalted or is in Moolatrikona house or is Swakshetra.

Retrograde.

Vargottama.

Hemmed between benefics.

Associated with or is aspected by benefics, or

Is Ishta Sthana.

Dispositor of 5th Lord must be free from afflictions and must not be in Anishta Sthana

Prasanna Marga gives another method to ascertain strength or the Lord of the 5th house. It says,

If the Lord of the house is Sugasthana from the respected house, the bhava house prosperous. If the Lord is in Dursthana from the house, the house perishes. If Sugasthana Lord is in Sugasthana from the Lagna also, the native enjoys the prosperity of the respective house. If the Sugasthana Lord is in Dursthana from the Lagna the house significations prosper well – the native does not enjoy the same. So much about the lord of the 5th house.

Study of the significator

Study of the Significator also essential. There are two types of significators. The first type of pertain to the house and the second type pertains to things and persons.

DEVELOPMENT

By bearing in mind the above, Let us go for the Part Played by Mercury in Progeniture.

Progeny – factors to be analysed

For determining the child wealth, following are analysed in general

Putra Sthana (5th house in of case male and 9th house for females)

Strength of the Putra Lord

The sign occupied by the Putra Lord

Strength of Jupiter in the birth chart

Status of Venurs (Debiliation, combustion, etc)

Whether the Putira Sign Lord, Karaka-Jupiter, and Lagna Lord are, connected with Venus or not.

Combination of Planets.

In K.P. System, 2nd, 5th, and 11th Bavas are also to be analysed.

Some of the classical texts states to consider 7th Bava.

10th House, the Karma Sthana.

Kshethra and Santhana Ravi, etc.

Though the male planets Sun, Mars, Jupiter and Female Planets Moon, Venus and Raghur are deciding the male and female children to a person, the other planets viz., Mercury, Saturn and Kethu and combination of Malefic planets, result impotence to the native.

Jupiter – Has he loses his karaka at any stage?

Jupiter – the Karaka Planet never loses his power in giving progeny. According to Mahan Shri P.S. Iyer, the then Editor of Astromag, in his book ‘Vivaga Vignanam’, clearly states that if Jupiter is posited either in Capricorn or Aquaries and if it happens to be 5th Bava, Jupiter will give sorrowfulness with regard to progeny. The reason is, if Jupiter is in Capricorn which will be 5th house to Virgo, for getting debiliation sake, Jupiter gives children as per his Karaka, but Jupiter is not able to save the child. If Saturn is strong, there is no problem for the child and lives as per the horoscope.

Similarly when the Jupiter stands in Aquaries which may be 5th Bava to Libra Lagna, Jupiter the 3rd and 6th Lord, gives child to the native, but the Lagna Lord of Venus is inimical to Jupiter and hence Venus makes the infant loss, and a permanent sadness, to the native.

In the above two situations of Jupiter, fortunately the Female children are alive and only Male children are affected. If a male/female horoscope is as the above, it may be advised them to worship Lord Dakshinamoorthy before marriage. (It is true in many horoscopes).

Dr. B.V. Raman, also mentioned in his book ‘Bavartna Ratnakara’ vide Stanza 9: “... if Jupiter, Karaka for wealth is in the 2nd, then the 2nd house indications are promoted”.

From the above, we can able to understand that there is no Karako Bavanasthi for Jupiter, as a Karaka for Putra. Jupiter ever gives progeny to the native, it is the other planets and factors destroying the same according to the native’s previous births’ karma.

Mercury – Is he a impotent planet?

Mahan P.S. Iyer who was an emperor in Astrology, preaches that even Sun, the malefic planet, can be treated as benefit planet for progeny while he is in Aries and Leo. But Mercury is considered impotent as far as issue is concerned.

Influence of mercury on progeny

Let us see how Mercury, the benefic planet, makes a native issueless, at various positions.

When Mercury and Saturn are aspecting mutually (i.e. Mercury is posited in 7th house from Saturn), Mercury provides the native impotent.

Mars		Sun Venus	L Mer.
Kethu	Male 31.5.1960 8.15AM		Moon
			Raghu
Jup.(R) Saturn			

Mercury is in 7th house from Saturn. Result no issues

If Putra sign Lord (5th house 9th house as the case may be) stands alone in Mercury's signs i.e. in Gemini or Virgo, no child to the native.

L	Venus		Mars
Kethu	Female 3.3.1961 7.45AM		
Mer. Jup.			Moon Raghu
Saturn			

9th Lord - Putra Lord Mars in Gemini. No child to her.

If the Putra sign happens to be Gemini or Virgo (Mercury's houses), and Saturn and Mandhi conjoins there or aspect these signs, no infants to the native. But he may have adopted child.

			Saturn Mandhi
L Asc.	E.g.		

Acquarius Asc. If Saturn and Mandhi posited in Gemini, the native will not have child.

If Mercury is in 6th or 8th or 12th house and Malefics are in Kendras or in 5th Bava, the native has no child due to the curse of natives' ancestors

	Sat. Mars	Raghu	
	Ex. Chief Minister of T.N.		Moon
L			Sun Ven. Mer. Jup.
	Kethu		

Mercury is in 8th house. Malefics in 4 and 5h houses. Hence, no child to him.

If Gemini happens to be the Ascendant or Rasi, the Ascendant or Moon is posited in the 4th Part of Gemini i.e. in Aridra-2, Or

Gemini sign becomes the Navamsa of Saturn and if the 5th Lord also in Gemini, the native will have only adopted child, and not of his own.

			Sat.
(5)	E.g.		
		L	

Libra Asc. If 5th Lord Saturn is in Ardra-2 i.e. 4th Part of Gemini which is also 5th Lord posited in Gemini, then the native will not have child.

If the 6th Bava Lord, conjoins with Mercury and Sun in one sign and also the 6th Lord is posited in Saturn Navamsa then also the native will have no child but adopted.

Mer. Sun Moon			Raghu
L	Male 16.3.1926 5.18 AM		
Mer. Sun Mars			
Kethu	Saturn	Mandhi	

6th Lord Moon conjoins with Mercury and Sun in Pisces and Moon is in Revathi-3, which is Saturn Navamsa. Hence, no child to him.

If Mercury conjoins with Venus and posited in 3rd Bava without aspect by any planets and the signs are not of their own signs or exaltation signs, and also they are not in favourable or benefic, it destroys the progeny and there won't be any further generation to the native.

Sun	Mer Ven.	Sat.	Jup.
L	E.g.		Raghu
Mars. Kethu			

Mercury and Venus are in 3rd House without aspect of any planets and also they are not in their own or exaltation signs. Result: Native has no issue.

If the 5th Lord conjoins with Mercury in Pisces (Debilitation sign of Mercury), no issue to the native.

Sun Mer Ven. Moon	Raghu		
L	Female 28.03.1949		Raghu
Jup.			Sat.(R)

Since it is female 9th house is being Putra Bava. Venus the 9th Lord conjoins with Mercury and in Pisces. Hence, no child to her.

If the Putra Lord posited in Mercury's sign or conjoins with Mercury or aspected by Mercury, the native will not have male child.

	Pandit Jawaharlal Nehru		Raghu
Jup.			L Moon Sat.
Kethu Jup.	Sun	Mer. Ven.	Mars

5th Lord Mars is in Virgo which is Mercury's sign. Hence, no male child to him.

If Mercury is posited in Putra Sthana, the native will not have child.

Jup		Kethu	L Mars
	Male 24.10.1975 10.15 PM		Saturn
	Sun Raghu	Mer.	Venus

Mercury is in 5th house. Hence, no child to him

When Mercury conjoins with Lagna Lord, Moon is in 10th House, Venus in 7th House, and Malefics are in 4th house indicates Dosha to next generations.

	L Asc.		
	E.g.		Saturn
Moon			Sun
		Ven.	Mer

If Lagna Lord is with Mercury, Saturn is in 4th house, Venus in 7th, Moon in 10th, no chance for future generation.

If Jupiter and Mercury conjoin in 10th house from Moon, the native will be a issueless one.

	E.g.		
Moon			
	L Asc.	Jup Mer	

If Jupiter and Mercury are in 10th house from Moon, then the native will not have child.

CONCLUSION

In addition to the above, Mercury may cause impotence if he is afflicted, debilitated, or in Maha combustion or conjoins with malefics. For issueless Mercury plays a vital role. Hence, careful analysis on Mercury is to be made for progeny.

Remedial measure for the childless which is due to Mercury is worshipping of Lord Venkateswara at Tirupathi, or Lord Mercury at Thiruvengadu of Tanjore Dist., Tamilnadu or Lord Chokkanathar at Madurai.

Praying the Lord Budha to give fame and name to all.

Pranams to my Bramha Rishies who are capable of reading the script written on human beings head by Lord Bramha and to predict the events of Past, Present and Future.

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CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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